

Education, Training and Development Practices Sector Education and Training Authority

# Training & Development Commitment Form

AT THE CUTTING EDGE OF SKILLS DEVELOPMENT

#### **INSTRUCTIONS**

- 1. Please read carefully before completing, signing or submitting this agreement
- 2. Complete ALL information on this agreement using black ink
- 3. Complete in BLOCK LETTERS
- 4. Ensure that this agreement is signed by all parties and initialled on each page
- 5. An agreement with incomplete or incorrect information will automatically be disqualified
- 6. Completed agreement should be submitted to the relevant ETDP SETA
- 7. No erasure is permitted on this agreement
- 8. The following documents MUST be attached:
  - A certified ORIGINAL copy of a valid proof of identification (i.e. Identity Document/Driver's Licence)
  - A certified ORIGINAL of copy of highest qualification (where applicable)
  - Proof of employment (This is only applicable for the employed beneficiaries)

#### **DISCLOSURE OF PERSONAL INFORMATION**

Information provided will solely be used for the ETDP SETA reporting purposes and will not be provided to the third party without the prior consent of the beneficiary. The ETDP SETA commits to handle the beneficiary personal information in accordance with the provisions of the POPI Act.

#### **INDEMINITY**

Upon signature of this agreement the training provider and beneficiary shall indemnify and hold harmless the SETA, its officers, employees and agents from and against any loss (including legal costs and expenses) or liability incurred or suffered by any person arising from any claim, demand, action or proceeding by any person where such loss or liability was caused by a willful, unlawful or negligent act or omission of the training provider, its employees, agents or subcontractors



## SECTION A: BENEFICIARY PERSONAL INFORMATION - NB: This section must be completed by the programme beneficiary

| Title        |          |        | Init   | ials   |        |       |        |       |       | lc    | lentif | fication | on Nu | umbe  | er    |        |       |      |       |         |          |           |         |        |       | Al   | terna  | tive I | D Typ | oe |      |        |         |      |        |     |    |        |     | _ |
|--------------|----------|--------|--------|--------|--------|-------|--------|-------|-------|-------|--------|----------|-------|-------|-------|--------|-------|------|-------|---------|----------|-----------|---------|--------|-------|------|--------|--------|-------|----|------|--------|---------|------|--------|-----|----|--------|-----|---|
| Personal Nu  |          |        |        |        |        | able  | to te  | each  | ers a | nd o  | fficia | ls wo    | rking | g in  |       |        |       |      |       |         |          |           |         |        |       |      |        |        |       |    |      |        |         |      |        |     |    |        |     |   |
| First Name   |          |        |        |        |        |       |        |       |       |       |        |          |       |       |       |        |       |      |       |         | Middle   | Name      |         |        |       |      |        |        |       |    |      |        |         |      |        |     |    |        |     |   |
| Surname      |          |        |        |        |        |       |        |       |       |       |        |          |       |       |       |        |       |      |       |         | Date o   | f Birth   | Y       | Υ      | M     | M    | D      | D      | Age   | е  |      |        |         |      |        |     |    |        |     |   |
| Occupation   |          | (      | 1      | F      |        | Α     | Р      | Р     | L     | 1     | С      | А        | В     | L     | Е     | )      |       |      |       |         |          |           |         |        |       |      |        |        |       |    |      |        |         |      |        |     |    |        |     |   |
| Telephone    |          |        |        |        |        |       |        |       |       |       |        |          |       |       | N     | 1obile | Nun   | nber |       |         |          |           |         |        |       |      |        |        | Fax   | (  |      |        |         |      |        |     |    |        |     |   |
| Email        |          |        |        |        |        |       |        |       |       |       |        |          |       |       |       |        |       |      |       |         |          |           |         |        |       |      |        |        |       |    |      |        |         |      |        |     |    |        |     |   |
| Name and S   | Surnan   | ne O   | f Nex  | t of K | in     |       |        |       |       |       |        |          |       |       |       |        |       |      |       |         |          |           |         |        |       |      |        |        |       |    |      |        |         |      |        |     |    |        |     |   |
| Relationship | 0        |        |        |        |        |       |        |       |       |       |        |          |       |       |       |        |       |      |       |         |          |           | Te      | lepho  | one/  | Mot  | oile N | umbe   | er    |    |      |        |         |      |        |     |    |        |     |   |
| Learner Rac  | e (Ma    | rk th  | ie co  | rrect  | box    | with  | n an i | X)    |       | A     | fricar | า        |       | Co    | oloui | red    |       | Inc  | lian  |         | White    |           | Но      | ome L  | .angı | uage |        |        |       |    |      |        |         |      |        |     |    |        |     |   |
| Gender       | Ma       | le     |        | Fen    | nale   |       |        | A     | re yo | ou di | sable  | d?       |       | Ye    | es    |        | No    | )    | If    | Yes - s | tate nat | ure of di | sabilit | y belo | w     |      |        |        |       |    |      |        |         |      |        |     |    |        |     |   |
|              |          |        |        |        |        |       |        |       |       |       |        |          |       |       |       |        |       |      |       |         |          |           |         |        |       |      | _      |        |       |    |      |        |         |      |        |     |    |        |     |   |
| Seeing       | Yes      |        |        | No     |        |       | Не     | earin | ng    | Y     | es     |          | N     | 0     |       | W      | alkin | g    | Yes   |         | No       | F         | emen    | nberi  | ng    |      | Ye     | s      |       | No |      | S.A. ( | Citizer | nshi | ip     | Ye  | es |        | No  |   |
| If you choos | se No,   | state  | cou    | ntry ( | of bi  | rth   |        |       |       |       |        |          |       |       |       |        |       |      |       |         |          |           |         |        |       |      |        |        |       |    |      |        |         |      |        |     |    |        |     | _ |
| Name of pro  | ovince   | whe    | ere yo | ou las | t att  | ende  | ed     |       |       |       |        |          |       |       |       |        |       |      |       |         |          |           |         |        |       |      |        |        |       |    |      |        |         |      |        |     |    |        |     |   |
| Name of las  | t scho   | ol at  | tend   | ed     |        |       |        |       |       |       |        |          |       |       |       |        |       |      |       |         |          |           |         |        |       |      |        |        |       |    |      |        |         |      |        |     |    |        |     |   |
| Last school  | year     |        |        |        |        |       |        |       |       |       |        |          |       |       |       |        |       |      |       |         |          |           |         |        |       |      |        |        |       |    |      |        |         |      |        |     |    |        |     |   |
| Name of a    | rea w    | here   | the    | lear   | ner    | resid | des    |       |       |       |        |          |       |       |       |        |       |      |       |         |          |           |         |        |       |      |        |        |       |    |      |        |         |      |        |     |    |        |     |   |
| Name of pro  | ovince   | whe    | re tr  | ainin  | g is t | akin  | g pla  | ace   |       |       |        |          |       |       |       |        |       |      |       |         |          |           |         |        |       |      |        |        |       |    |      |        |         |      |        |     |    |        |     |   |
| Name of Dis  | strict N | Лuni   | cipal  | ity    |        |       |        |       |       |       |        |          |       |       |       |        |       |      |       |         |          |           |         |        |       |      |        |        |       |    | Rura | ıl     | U       | Irba | an     |     | Pe | ri-Urk | oan |   |
| Name of Lo   | cal Mu   | ınicip | ality  | ,      |        |       |        |       |       |       |        |          |       |       |       |        |       |      |       |         |          |           |         |        |       |      |        |        |       |    |      |        |         |      |        |     |    |        |     |   |
| Physical Add | dress:   | Hous   | se No  | o./Sta | nd N   | lo.   |        |       |       |       |        |          |       |       | St    | treet  | Nam   | e    |       |         |          |           |         |        |       |      |        |        |       |    |      |        |         |      |        |     |    |        |     |   |
| Name of Su   | burb/    | /illag | ge/To  | wnsh   | ip     |       |        |       |       |       |        |          |       |       |       |        |       |      |       |         |          |           |         |        |       |      |        |        |       |    |      |        |         |      |        |     |    |        |     |   |
| Name of Cit  | y/Tow    | /n/Tr  | ibal   | Autho  | rity   |       |        |       |       |       |        |          |       |       |       |        |       |      |       |         |          |           |         |        |       |      |        |        |       |    |      |        |         |      | Area C | ode |    |        |     |   |
| Postal Addr  | ess (If  | diffe  | rent   | from   | abo    | ve)   |        |       |       |       |        |          |       |       |       |        |       |      |       |         |          |           |         |        |       |      |        |        |       |    |      |        |         |      |        |     |    |        |     |   |
| Private Bag  | /P.O. E  | Box N  | lumb   | er)    |        |       |        |       |       |       |        | N        | ame   | of Ci | ty/To | own/   | Triba | Auth | ority |         |          |           |         |        |       |      |        |        |       |    |      |        |         |      |        |     |    |        |     |   |
|              |          | ۸rc    | a Co   | do     |        |       |        |       |       | T     |        |          |       |       |       |        |       |      |       |         |          |           |         |        |       |      |        |        |       |    |      |        |         |      |        |     |    |        |     |   |



#### SECTION B: EMPLOYER INFORMATION

# NB: This section must be completed by the employer

| Employer Name   |                    |                  |     |  |
|---|--------------------|------------------|-----|--|
| Name and Surname of SDF/ Contact Person (If Applicable) |                    |                  |     |  |
| Employer SDL Number (If Applicable)                     | Telephone          |                  | Fax |  |
| Email   |                    |                  |     |  |
| Name of District Municipality                           |                    |                  |     |  |
| Name of Local Municipality                              |                    |                  |     |  |
| Physical Address: Street No./Stand No.                  |                    |                  |     |  |
| Name of Suburb/Village/Township                         |                    |                  |     |  |
| Postal Address: Private Bag/P.O. Box Number             | Name of City/Town/ | Tribal Authority |     |  |
|   |                    | Area Code        |     |  |

## SECTION C: TRAINING PROVIDER/INSITUTION INFORMATION

# NB: This section must be completed by the training provider

| Name of Training Provider/Institution           | Infomage          |        |             |     |  |           |  |
|---|-------------------|--------|-------------|-----|--|-----------|--|
| Name and Surname of Contact Person              | Thabiso Mpyane    |        |             |     |  |           |  |
| Training Provider /Institution Physical Address | : House/Stand No. |        | Street Name |     |  |           |  |
| Name of Suburb/Village/Township                 | Randburg          |        |             |     |  |           |  |
| Name of City/Town/Tribal Authority              | Johannesburg      |        |             |     |  | Area Code |  |
| Name of District Municipality                   | JHB               |        |             |     |  |           |  |
| Name of Local Municipality                      |                   |        |             |     |  |           |  |
| Telephone                                       |                   | Mobile |             | Fax |  |           |  |
| Email   |                   |        |             |     |  |           |  |
| Registration/ Accreditation number              |                   |        |             |     |  |           |  |
| SDL number (If applicable)                      |                   |        |             |     |  |           |  |



#### SECTION D: SKILLS DEVELOPMENT PROGRAMME INFORMATION

#### NB: This section must be completed by the ETDP SETA designated official

| ETDP SETA Programm   | ne Number   |        | 1      |    |  |  |  |  |  | (  | Output | Indicator Number |          |                           |     |  |  |  |
|--|---|--------|--------|----|--|--|--|--|--|----|--------|------------------|----------|---------------------------|-----|--|--|--|
| Project/ Course Title Digital Skills for the 4th Industrial Revolution Programme |   |        |        |    |  |  |  |  |  |    |        |                  |          |                           |     |  |  |  |
| Part Qualification/Skills Programme X SAQA ID Code (If applicable)               |   |        |        |    |  |  |  |  |  | N, | /A     |                  |          | NQF Level (If applicable) | N/A |  |  |  |
| Number of Credits (II  | umber of Credits (If applicable) Non-accredited Artisan Related Yes No X Programme Duration |        |        |    |  |  |  |  |  |    |        |                  |          |                           |     |  |  |  |
| Mode of Delivery Online  |   |        |        |    |  |  |  |  |  |    |        |                  | OFO Code |                           |     |  |  |  |
| Date of enrolment onto the Programme   |   |        |        |    |  |  |  |  |  |    |        |                  |          |                           |     |  |  |  |
| Estimated Date of Co   | mpletion of   | the Pr | ogramr | me |  |  |  |  |  |    |        |                  |          |                           |     |  |  |  |

#### **SECTION E: STATEMENT OF COMMITMENT AND SIGNATURES**

## The beneficiary

The undersigned commit to attend the scheduled training and meet all the requirements of the programme.

| I,                |   |                        |  |
|-------------------|---|------------------------|--|
| Learner Signature | _ | Date D D / M M / Y Y Y |  |
|                   |   |                        |  |
|                   |   |                        |  |
| Place             |   |                        |  |



## The ETDP SETA Official

The commitment form has been checked and received by:

Name and Surname

| F E L I     | C I T Y S C U L L | Y    |     |       |     |     |  |  |  |  |  |
|-------------|-------------------|------|-----|-------|-----|-----|--|--|--|--|--|
| Signature   |                   | Date | D / | M M / | 2 0 | 2 3 |  |  |  |  |  |
|             | Jalley            |      |     |       |     |     |  |  |  |  |  |
| Place J O H | A N N E S B U R G |      |     |       |     |     |  |  |  |  |  |